

Atty. Dkt. No. 041457-0633

- ☐ Applicants hereby petition for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☐ A check in the amount of \$0.00 is enclosed.

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date July 5, 2005

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By Courtenay C Brinckerhoff

Courtenay C. Brinckerhoff  
Attorney for Applicants  
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Atty. Dkt. No. 041457-0633

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: **Juan Mantelle et al.**

Title: **TRANSDERMAL COMPOSITIONS CONTAINING LOW  
MOLECULAR WEIGHT DRUGS WHICH ARE LIQUID AT  
ROOM TEMPERATURES**

Appl. No.: **09/986,945**

Filing Date: **11/13/2001**

Examiner: **Retford O. Berko**

Art Unit: **1615**

**AMENDMENT AND REPLY UNDER 37 CFR § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated April 4, 2005, concerning the above-referenced patent application. The due date for responding to this Action, July 4, 2005, falls on a holiday, and this amendment is being submitted on the first business day thereafter. Thus, no Petition for Extension of Time is needed to make this response timely.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 9 of this document.

Please amend the application as follows: